

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:30

P.M.

ON

Tuesday, January 9, 2024

**LOCATION OF
MEETING**

**Whitman-Hanson Regional High School Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Knoese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Whitman Middle School Building Committee

(Title of board, committee, commission, etc.)

Date

01/05/2024

Amended

AGENDA

Pledge of Allegiance

A Moment of Silence for Alyce Walker, long-time former ELA teacher at Whitman Middle School

- I. Public Comment
- II. Update from the Negotiation Subcommittee
 - a. Ai3 Contract
 - b. Colliers Contract
- III. Architect Report
- IV. Discussion on HVAC Systems
- V. Payment of Invoices
- VI. Adjournment

Posted by WHRSD clerk 01/05/2024 at 4:00 PM for WMS Building Committee Meeting 01/09/2024